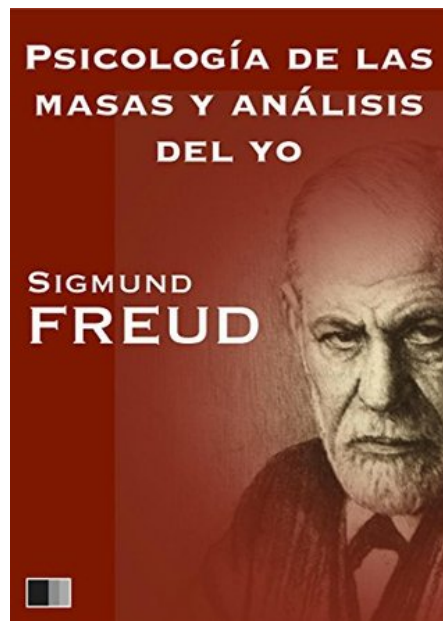




Psicología de las masas y análisis del yo

Sigmund Freud

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Psicología de las masas y análisis del yo Sigmund Freud

¿Qué es "la masa"? ¿Cuál es la relación entre masa e individuo? ¿Por qué medios el alma colectiva puede ejercer influencia en cada sujeto?, ¿En qué consiste esa influencia? En este trabajo, Sigmund Freud analiza porqué las sociedades se mantienen unidas, recurriendo a los conceptos de libido e identificación.

Psicología de las masas y análisis del yo Details

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Mohammad says

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Xanthi says

Κατατοπιστικ? αν?λυση πως το ?τομο παρακ?μπει το εγ? του ?ταν ομαδοποιε?ται γ?νεται σ?νολο
μιας ομ?δας - μ?ζας. Και πως τελικ? παρ? την ?ποια αρχικ? παρ?ρμηση εναρμ?νισης με τη μ?ζα
γυρν?με και π?λι π?σω στο Εγ? μας για να καλ?ψουμε τις βασικ?ς μας αν?γκες. Αυστηρο? μας
κριτ?ς ?λλοτε, υπ?ρ μας εν?οτε, κ?νουμε κ?κλους γ?ρω απ? ψυχικ?ς μεταπτ?σεις, π?τε ευεξ?ας και
π?τε μελαγχολ?ας με μ?νο σκοπ? να αυτ? προσδιοριστο?με.

Khadeija Alshimmiri says

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Ken Doggett says

This book is in the public domain and I downloaded it for free. As with all of these public domain works of Freud's that I've read so far the translation leaves a lot to be desired. I'm certain that Freud's message was clear and lucid in the original German, but here it's obscured by unnecessarily complicated sentence structure that often requires re-reading before it can be fully understood.

Here is an example of one of the shorter sentences: "Contagion is a phenomenon of which it is easy to establish the presence, but that it is not easy to explain." To say that a sentence like this requires editing is an understatement. This might be one way to improve it: "The presence of Contagion is easy to identify, but not so easy to explain." I could have given much worse, and far longer, examples, but the point of it all is that the readability of the entire book could be better.

On the other hand, Freud gives a good description of group-think, and identifies the problems associated with groups. This is one insight (and I won't attempt to edit these examples): "...the individual forming part of a group acquires solely from numerical considerations, a sentiment of invincible power which allows him to yield to instincts which, had he been alone, he would perforce have kept under restraint." I think that it's worthy to note here that this shows that even otherwise reasonable persons can form up into unruly, destructive mobs. The reasoning power of a mob usually devolves to the lowest level of the members within the mob. "He possesses the spontaneity, the violence, the ferocity, and also the enthusiasm and heroism of primitive beings...then dwells especially upon the lowering in intellectual ability which an individual experiences when he becomes merged in a group." "...goes directly to extremes; if a suspicion is expressed, it is instantly changed into an incontrovertible certainty; a trace of antipathy is turned into furious hatred."

I think we can easily see how this applies to wide ranging events, whatever the place or time. Freud also illustrates how group-think also extends to politics and religion, often combining the two: "If another group tie takes the place of the religious one—and the socialistic tie seems to be succeeding in doing so—then there will be the same intolerance toward outsiders as in the age of the Wars of Religion."

And to social networking: "We have only to think of the troop of women and girls, all of them in love in an enthusiastically sentimental way, who crowd round a singer or pianist after his performance."

Keep in mind that this book was written in 1921, but indentifies group behavior that would accurately apply today. To Freud's insight, logic, and clarity of thought I would of course give five out of five stars. To the

Noora Alotaibi says

[illegible]

Simona Bartolotta says

Ad ogni modo, ho sempre trovato le idee di Freud particolarmente accattivanti e il tema delle masse e della massificazione come uno dei più stimolanti: non potevo non entusiasarmi di fronte ad un'analisi tanto acuta e anche, spesso, sorprendente, del perché della *tendenza gregaria*. La teoria della libido è usata in un modo che non ci si aspetterebbe, ma che colpisce per il suo fondo di verità. Viva la psicanalisi.

Aylar Bahrami says

[illegible]

Nickolas the Kid says

Αρκετ? επ?καιρο θ?μα, ειδικ? σ?μερα ?που η "μαζοδο?ηση" των ανθρ?πων ε?ναι εντον?τερη απ?

ποτ?, παρ?λληλα με την σ?νθλιψη της ατομικ?τητας.

Φυσικ?, δεν θα μπορο?σε να λε?πουν απ? μια τ?τοια μελ?τη του Φρ?υντ η λ?μπιντο και η επιρρο?ς αυτ?ς στην μ?ζα και το ?τομο. Γενικ? η σεξουαλικ?τητα και τα συμπλ?γματα ?ταν η β?ση ?λων των θεωρι?ν του Σιγκσμο?νδου και του φ?λου του του Γιο?νγκ!

Moonlight says

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There is a person, separately from everyone and as it seems to him not needed anyone else . But a moment comes when it seems to him that the monologue lasts too long and needs support. Finding their like-minded people, it seems to him, sharing his opinion leads to the fact that the opinion is one, and after that it is not his opinion at all, but the opinion of the herd in which there is a leader. Work capacity increases, and mental abilities go down. Thoughts that do not correspond to the mass, you have to leave and think like others, over time assuring yourself that these thoughts came from yourself. Each person is unique in its own way, but at the same time we are all so similar.

The book is written in an accessible language, only from the middle a little lost the very essence, which was the reason that I lost my delight, because it went a little in the wrong direction.

Asl? Can says

?nsanl???n otoriteler ve diktat?rler kar??s?ndaki tutumunu, tüm tutars?zl?klar?na ra?men insanlar?n diktat?rlere g?veninin s?r?p gitmesinin sebeplerini ve itaatın alt?nda yatan psikolojik s?re?leri anlamak ad?na hala g?ncelli?ini koruyan bir kitap. Olanlara ve olanlara kar?? toplumun tepki-sizli?ine, hepimizin kafas?nda "Nas?l?" sorusu beliriyor ya, bu soruya g?zel bir cevap sunuyor Freud, okumas? da gayet kolay, tavsiye ederim.

Ahmed Abd El-Razek says

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Raw Sun says

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Satyajeet says

A detailed yet a comprehensive read. Freud discusses his views on religious faith, and the army, and how these social drivers can cause human kind to commit acts of atrocities. It discusses a few aspects of Freud's interest in the human mind, and how social drivers drive us to behave.

This might feel a little similar to *Crowds and Power* by Elias Canetti, but unlike Canetti, Freud's work is more balanced i.e Scientific = Literary.

A good read, but this book can be a difficult read without the prior understanding of Freud's concepts and notions of the dynamics of the human mind. One must be familiar with Freud's writing (Psychoanalysis) before picking this.
